Y. M. C. A. Number

ROBT. E. LEE HALL

GROUNDs. The Blue Ridge Association Grounds are located in the midst of a magnificent amphitheatre, at an elevation of 2700 feet above sea level. Back of the buildings the mountains rise to about 4500 feet. There is nothing shut in. Virgin forests cover almost the entire property. Streams of clear, sparkling water furnish the supply for the hotel, bathing, and power for generating the electricity with which the hotel is lighted. The Association property of 853 acres extends to the top of the mountain ridge, thereby giving control of the watershed. The grounds are equipped with macadam roads, perfect water supply, sanitation, electric lights, athletic field, tennis courts, auditorium, class-rooms, and every facility for summer training, inspiration, and recreation. From the veranda of the hotel, twenty-two mountain tops are visible, eight

(Continued on Page 2)

“HOP” GANDY SAYS

"We should all try to make Clemson stand above all other colleges of the South. To do this, we must get acquainted with other colleges of the South. There is no easier way for us to accomplish this than by going to the Students’ Conference where we can meet with representatives from all other colleges.

"Now to raise Clemson where she belongs, we must develop good college spirit. And here is the best place to start. It is necessary that we send a good delegation to the Southern Student Conference where they will imbibe the essentials of true college spirit, so that on their return to Clemson in September, they will bring this spirit with them—something for which Clemson is thirsty.

"We need to know the Y. M. C. A. better, its work, its purpose, and also its shortcomings. Then is when we realize the task to be accomplished."
At this conference, we come to realize the importance of the work done by the Y. M. C. A.

"There is not a man in Clemson, but what needs greater moral development. Can you picture a more ideal place for moral development than at the Conference, where you are thrown in contact with the select Christian young men of all the Southern institutions?"

"This is also a pleasure trip, where one can get out on the mountains, get good fresh air, and forget the hard disagreeable "Exams" he has just finished.

"There is also an athletic field where each college can have a team to fight for her colors.

"Now, let's get up a full delegation, go to the Student Conference, win all honors for Clemson on the athletic field, and return to Clemson next September determined to uphold the Y. M. C. A. and to raise Clemson to a higher standard."

********

ROBERT E. LEE HALL
(Continued from Page 1)
of which are above 5000 feet in elevation, forming a scene of surpassing grandeur.

RECREATION AND FELLOWSHIP. Probably the most attractive athletic field on the continent will be that at Blue Ridge. A great plateau, at an elevation of about 3000 feet, has been set apart for athletics. Baseball and tennis will be at their best in this "Land of the Sky," with its bracing and pure air. An adequate supply of gymnastic apparatus is also on hand.

EXPENSES. The Blue Ridge Association has made a rate of $12.50 for board for each man covering the ten days. As in former years a program fee of $5.00 will be charged each delegate to the conference. This, together with the board, makes the entire expense at the conference $17.50.

THE CLEMSON COLLEGE Y. M. C. A. HAS a permanent "Conference Fund" from which representatives from this College may borrow all or a part of their expense money for attending this Conference, AND PAY IT BACK WITHIN ONE YEAR AFTER SEVERING THEIR CONNECTION WITH CLEMSON AGRICULTURAL COLLEGE.

********

HEAR HIM---

CLIFFORD G. ROE
Lawyer, Author, Social Reformer
At Clemson College—Two Days May 3 and 4.
WHITE SLAVERS DRIVEN FROM CHICAGO AND OTHER CITIES

A large audience of San Francisco club women and business men heard Clifford G. Roe, former assistant state's attorney of Chicago, tell last night at Calvary Presbyterian Church of his experience in prosecuting white slave dealers in his city.

"I am not a reformer because I choose to be," said Mr. Roe, "but because I can't help it. The work was there before me, and I could not refuse to do it, and I would not be a man unless I let others know the facts that came to my notice in the court rooms."

Mr. Roe told of about three hundred cases he had conducted in Chicago, of the numbers of men and women that had been convicted, and—something of more interest still to his auditors—of the hundreds of white slave traders who had been driven from that city by the more stringent law and who had come in droves to cities west of Chicago.

His boyish face flushed with enthusiasm as he told at length the methods used by the procurers in getting the girls into their power. How their three methods were used to appeal to the emotion, or the vanity, or the ambition of the girls.

"Not all these women are slaves at the outset," he said. "Many think they will merely draw aside the curtain that hides the mystery of sin, but find, too late, that they cannot oftentimes escape. In many cases, too, they become slaves at the beginning, and are held against their will."

He read from the recorded evidence of Chicago courts of instances where innocent country girls had been taken by strangers to Chicago to be held in brothels. Of how, by the prosecution and imprisonment of panderers in that city, the supply of girls had been cut off and many places forced to close, with the result that Chicago, once known as the most immoral city in America, was now one of the most decent in this respect.

Then he spoke of the economic side of the question, showing that in one instance fourteen young girls had been procured in Chicago and shipped to Beaumont, Texas, under the pretense of forming a chorus in a theatrical company, and the procurer, in his own confession, told how easily it was done.

Mr. Roe is a forceful speaker, but he does not depend upon oratory and eloquence alone to win the people, but he has the facts to back him up. He is one of the most conservative, and yet the most powerful fighter against the white slave traffic in America today.

(From the San Francisco Bulletin, Sept. 16, 1910.)

Clemson College, May 3-4. HEAR HIM.

* * * * *

The Junior electricals went to Dr. Calhoun for the first time. Prof. Shields came in and asked, "Is this the work box section?" No one? (They could have gone through the floor).

Dr. Calhoun came in and was told about it. "Why, I don't see how you could have made that mistake," he said, (they brighten up) "for you certainly don't look like you could work." (The relapse.)

There's many a slip 'twixt the rat and the dip.

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And the largest assortment and best quality of

CADET GRAYS

Including those used at the United States Military Academy at West Point, and other leading military schools of the country. Prescribed and used by the cadets of Clemson College.

The Clemson Agricultural College of South Carolina

Ninety-four Teachers, Officers and Assistants: Enrollment Over Eight Hundred Students.

Value of lands, Buildings and Equipment $1,250,000.

DEGREE COURSES—Agriculture, Agriculture and Chemistry, Agriculture and Animal Industry, Chemistry, Civil Engineering, Textile Engineering, Architectural Engineering, Mechanical and Electrical Engineering. SHORT COURSES—Two Year Course in Textiles; One Year course in Agriculture; Four Weeks Winter course for Farm 18; Four Weeks Winter course in Cotton Grading.

COST—Approximate cost for board, room, lights, heat, water, laundry, uniforms, and all fees for the session, except tuition, $134. Tuition, $5 additional. SCHOLARSHIPS—167 four year Agricultural and Textile scholarships. Age requirement 18 years or over. 51 one year Agricultural scholarships. Age requirement 18 years or over. Value of scholarships, $100 per session and free tuition. Scholarship entrance examinations will be held July 12th, at each county Courthouse in South Carolina. For information, write at once to

W. M. RIGGS, President, Clemson College, S. C.

Clemson College expends over $100,000 annually for State work, such as Fertilizer Inspection and Analysis, Veterinary and Entomological Inspection, Tick and Cholera Eradication, Agricultural and Textile Scholarships, Branch Stations, and other lines of public service.

A Complete Stock

Of SHOES in all lines—Shoes fitted by measure—Careful attention given mail orders.

PRIDE, PATTON & TILMAN

Greenville, S. C.
SPIRITUAL AND INTELLECTUAL ADVANTAGES OF CONFERENCE
A. H. Ward

A ten day's outing at the Y. M. C. A. Conference in the mountains of North Carolina offers advantages, both spiritual and intellectual, unsurpassed in any other possible way.

Every thinking college student sometimes thinks of his spiritual life, and he has spiritual problems which he, himself, cannot solve. At this gathering, all of these problems are ably discussed by some of the greatest speakers to College men that the world affords. No one can help being inspired and having a deeper sympathy for Christianity after hearing addresses by men like Robert E. Speer and Dr. Brown, whose lives stand out in the world because of their strong Christian character. One is brought face to face with the seriousness of life, and is made to see the vast fields for activity and the opportunities ahead of him.

The spiritual, moral and physical atmosphere is raised to a high standard; and one sees life as he has never seen it before. He also realizes the meaning of the Christian life, and the realities of the Christian faith.

After hearing some of the great life problems discussed, he wishes for a place for meditation. And surely no better place can be found than on a mountain side.

One of the outstanding features of the conference is the intellectual advantages which it offers. It is almost an education within itself to attend a conference of this kind, and certainly no education is complete unless knowledge of this nature is obtained in some way. I am not far from right when I say that the intellectual advantages of the ten days spent at this conference equal those of three months in any college.

A part of the time is given, (1) to a study of the Bible; (2) to a discussion of outstanding problems of life, and (3) to a study of social service.

All of these go to make a polished education, and no one can say he is educated without some knowledge of them.

A person leaving the conference begins to think of his life in terms of the world's needs, and he will be far better fitted for life.

WHY I ATTENDED THE CONFERENCE
By a delegate to the 1910-11 and 1911-12 Conferences

Just why it was that I attended the Southern Student Conference in June, 1911, for the first time, I cannot say unless it was through mere curiosity; or perhaps the reason lies in the fact that morning, noon and night, day in and day out the General Secretary followed me, pleading, "Won't you go to the Conference?" To rid myself of his continual harangue, I consented to go. Very often we have to be made to do a thing which in the end proves to be a pleasure. So it was with my first trip into the beautiful "Land of the Sky", whose grandeur so charmed me that I made a second journey to the conference in 1912.

A twofold good came from my attendance at the conference the first of which was the knowledge I gained of life in its broadest sense. The second good, almost of equal importance to the first was the vacation enjoyed during the ten days stay. No where can one separate himself from the outside world and its duties quite so well as among the lofty peaks of the Blue Ridge mountains of Western Carolina. Here amid the laurel and the rhododendron on the banks of the mountain stream can be spent many an evening hour in solitude. Then there's mountain climbing, and cross country jaunts, baseball, basketball and tennis, horseback riding, and after it all an almost insatiable appetite.

If you are chased by the Secretary and asked to go to the conference, do as I did and tell him yes just to get rid of him.

What shall I carry to the Conference?
If I go to the conference, what shall I carry with me?
1. A determination to stay throughout the entire conference.
2. At least one other man who I think should go.
3. My Bible and Bible Study book.
4. My College spirit, my flags, pennants and songs.
6. My overcoat, athletic suit, tennis, baseball and basketball paraphernalia.
7. My kodak.
REPORT COVERING
WORK FOR 1912-13

With the incoming of the newly elected officers of the Clemson College Y. M. C. A., the Association enters upon its work with the brightest outlook it has ever had. The past year has seen such a broadening in the scope of the work and such a widespread interest in its activities, that the Association is attracting more attention in the life of the college today than it has ever done before. For the information of those who are interested in the work of the Association, especially those by whose generous support the work is being sustained, the following brief summary is submitted:

Membership
1. Four hundred and thirty-seven men have made application for membership during the year.
2. The membership includes the leading men in all phases of College life—Class presidents, athletes, honor men in scholarship, editors of student publications, prize orators, debaters, etc.

T. F. Davis, Chairman

Organization
1. The work is under the direction of a General Secretary, who gives his entire time to it, and a Cabinet of thirteen students.
2. The Cabinet consists of a President, a Vice-President, a recording Secretary, a Treasurer, and nine Chairmen of the following distinct departments of work, respectively: Bible Study, Membership, Missions, Religious Meetings, Prayer Meetings, Athletics, Social, Advertising, and Community Services.
3. Each chairman has associated with him a committee which with him is responsible for the special work assigned it.
4. The entire work is under the general supervision of an Advisory Board, consisting of nine men from the Faculty and Alumni.

Bible Study
Three hundred and ninety-three students were enrolled in the two courses of voluntary Bible Study offered by the Association. Sixty-five per cent. of this number have continued in classes for an extended period of two months or more. These students were organized in small congenial groups, which were led by older and more experienced students. Twenty-five of these groups were organized at the opening of College.

The student leaders were organized in Normal Classes, which were taught by professors and pastors; the General Secretary acting as substitute teacher for all classes.

F. H. Lathrop, Chairman

Religious Meetings
The weekly devotional services have been held regularly on Sunday evenings, and special Prayer meetings have been held in the Secretary’s rooms.

The average attendance at these meetings has been nearly two hundred.

It is the policy of the Association to have an outside speaker for the Sunday night services, but at the Prayer meetings the students have been given an opportunity to prepare short talks on religious topics and on subjects touching the welfare of the student body.

W. G. McLeod, Chairman

Social
A “Stag Social,” known as College Night, was given during the first week of College. The College Songs and Yells were taught the new men, and short speeches touching the various phases of College life were made for their benefit.

The Y. M. C. A. Banquet for all members of the Association was given in January. This was the biggest Social event that has ever been attempted by the Y. M. C. A., and from every standpoint, it has been called a tremendous success. Aside from the well-ordered menu and the unusually strong program of addresses, the new feature of having ladies from the Campus in charge of the Cadet tables proved most enjoyable. Twenty ladies from the Faculty homes were invited to attend the Banquet and act as hostesses for the various tables. Their response to the invitation was most encouraging. Each of the ladies showed her willingness to do what she could to make the affair a success. Other affairs of similar nature, as well as a number of Luncheons are being planned for the remaining months of College.

The Y. M. C. A. Game room, for which provision was made by the College authorities last Spring, has proved more popular, and has added more to the social life of the cadets, than any had ever expected. During all the hours
when the cadets are released from their studies the rooms are crowded to their capacity.

This feature of our work is one of the most largely appreciated of all the Association's activities; and having realized this, we are now planning to enlarge our Game room and to provide more of these wholesome amusements for the cadets.

F. H. McDonald, Chairman

Community Service

Two rural Sunday Schools in the neighborhood of the College are now in charge of student members of the Y. M. C. A. There are five cadets on this committee, and each of them is greatly interested in making this important phase of the Y. M. C. A. work a success. Aside from the training that the young men derive from this field of work, they have the assurance that their work is appreciated by the people who attend the Sunday Schools. Reports from the communities in which these Schools are conducted prove that the young men are doing a noble work.

Only recently the Y. M. C. A. has taken charge of the Welfare Work in the Cotton Mill at Central, S. C. Each week on Thursday night, either one of the professors from the College or a speaker from abroad will deliver an address to the Mill people on subjects of Sanitation, Health, and General Welfare. This department plans, during the Spring months, when the weather will permit, to work towards making these Rural Sunday Schools the social centers of the communities. This is to be done by popular lectures, stereopticon views, and entertainments which will be given by student members of the Y. M. C. A.

F. W. Bouson, Chairman

Mission Work

This committee has not been able to have one of the International Secretaries of the Mission Department come to the College to arouse the interest in Missions this year; but by our own efforts we have enrolled sixty-five students in our two courses in Mission Study; and have secured $45.00 in contributions to the cause of Missions. Two hundred students made contributions. The courses that are to be studied are "The Chinese Revolution" and "South American Problems," and the classes will be taught by the General Secretary and one of the Special Students in Engineering.

Seventeen cadets were sent as delegates to the State Student Volunteer Convention at Spartanburg.

C. S. Patrick, Chairman

Finances

The Student Finance Committee, with the assistance of the Cabinet and the General Secretary, makes out each year a budget for the entire year. This budget is submitted to the Advisory Board of the Association, and if it is approved by them, the students undertake to raise the required amounts to meet their needs. A membership fee is charged each member, and each year something over $500 is secured in this way. The College Faculty contributes liberally to the work whenever they are called upon. The Board of Trustees makes an annual appropriation; and parents and alumni contribute generously. The following is a statement of the receipts and expenditures for the Session 1911-12:

**Statement of Y. M. C. A. Finances from June 9, 1911 to June 3, 1912**

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>EXPENDITURES</th>
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<td>Balance on Hand from Session of 1910-11</td>
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<td>Receipts from Coburn Players</td>
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<td>Cash on hand</td>
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Respectfully Submitted.

A. K. Goldfinch,
Treasurer Y. M. C. A. 1911-12

**ESTIMATED Y. M. C. A. BUDGET FOR 1912-13 AS APPROVED FEBRUARY 5, 1913**

| Balance from 1911-12 | $150.00 |
| Membership Fees | 500.00 |
| Alumni Contribution | 100.00 |
| Faculty Contribution | 150.00 |
| Handbook Advertising | 50.00 |
| Sale of Books | 25.00 |
| Permanent Conference Fund | 25.00 |
| Trustee's Appropriation | 500.00 |
| Parents' Contribution | 45.00 |
| Y. M. C. A. Store | 500.00 |
| Ludden & Bates—Donation | 50.00 |
| **Total** | **2045.00** |

(Continued on Page 10)
THE TIGER
Founded by the Class of '07
Published Weekly by the Students of Clemson College

EDITORS:
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H. S. Mcgee, Associate Editor
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Entered at the Post-Office at Clemson College, South Carolina, as second class matter.

RATE: ONE DOLLAR PER YEAR

STUDENTS PLAN FOR THE SUMMER
As the summer months are drawing near most of the college men are laying plans for the use of these days, either in work or recreation. These summer months have in them great possibilities for enlargement of life, yet because plans are not carefully made, many a man fails to reap from them just the largest possible benefit. Just at this time several hundred men are seriously considering going up to the mountains of North Carolina and meeting together with representatives from the colleges all over the South to study some of the big problems of college life. There are seven distinct reasons why every student in the South is seriously considering whether or not his summer plans ought not to embrace a trip to the Southern Student Conference, which meets in the beautiful new buildings of the Blue Ridge Association, near Black Mountain, N. C., June 17-26, inclusive:

REASON THE FIRST. A trip to this conference would be perhaps the greatest outing that most of the students of the South could possibly have. The conference grounds are located in the midst of the most rugged mountains of the Blue Ridge ranges, just at the foot of Mt. Mitchell (the highest mountain east of the Rockies) not far from the majestic range of the Craggy, and in easy climbing distance of Graybeard, a pinnacle of the Blue Ridge, Brushy and other famous mountains. The chance to climb some of these mountains and to breathe the ozone of the mountain section would be in itself worthy of genuine consideration in making up summer plans.

REASON THE SECOND. The fact of this conference's gathering representatives from practically every college in the entire South, insures high and noble college spirit pervading the entire conference. One of the big needs in the South is a larger and broader college spirit. Perhaps no other single organization has done so much to develop this type of spirit as has this summer gathering, and one cannot spend ten days with delegates from so many institutions, hearing the college songs and yells without going back to his own institution determined that a larger college spirit shall pervade his own campus.

REASON THE THIRD. The conference affords an opportunity for every delegate to know in a more intimate fashion the student ideals that prevail in other sections of the South. Many men have come to a new realization of the value of other institutions and the shortcomings of their own in particular fields. In other words it is an education in broad-mindedness to be a delegate at such a conference.

REASON THE FOURTH. Inasmuch as practically every college in the South sends its best Christian workers to this conference, it affords an opportunity for study first hand the most successful methods of Christian work employed in all the schools. Here any delegate may meet thirty or forty men in as many different institutions who hold the same relationship to the Association work as he himself holds in his own local school. To talk to these men personally about their methods and plans, their successes and failures, is invaluable to any man who really wishes to do a big piece of work.

REASON THE FIFTH. The conference affords an opportunity to every man to spend an hour each day in the study of the Bible which he has never had a chance to study thoroughly. Many a college student has testified that his attendance at this conference made the beginning of his genuine interest in the Bible. In similar fashion there will be expert leadership in the study of the great missionary problems of the church, and a number of men who have been on the foreign field will be there to speak or to lead classes.

REASON THE SIXTH. The conference also offers an opportunity to every delegate to hear some of the greatest speakers to college men that the world affords. Perhaps it is not putting it too strong when one says that Robert E. Speer and Fletcher Brockman are by general opinion the two greatest speakers to students in the entire world. Mr. Speer will surely be there and we hope Mr. Brockman also. A score of others will be on hand and deliver addresses on large moral and spiritual themes. One professor at Tulane University in New Orleans said to me that it was well worth the trip to hear the address of Speer alone.

REASON THE SEVENTH. Perhaps the greatest blessing of this conference is that it affords to every delegate the opportunity to get away for ten days from the drive and rush of every day life; and there in the quiet of the mountains, surrounded by things favorable to the development of religious life, he has a chance to center his attention on the great moral and spiritual forces without interruption from the outside. In this work-a-day world of ours even a college man has so many distractions in the form of athletics, fraternities, college publications, studies and dozens of other things, that it is the rare student who...
real finds time to sit down and quietly think through some of the great moral problems of his life. This the conference stands for pre-eminently, and perhaps if it did nothing else save to get us away from the outside distractions and give us a chance to think, it would be well worth the while and money spent in bringing the leaders and delegates together.

There will be a special session of college pastors each day, so it is highly important that the pastors of each college church be invited to accompany the college delegates.

In making up the plans for the summer it would be well for every student to put these seven reasons with their genuine reality by the side of any reason he could give for spending these ten days in some other section or in some other work. One good testimony to the value of these ten days lies in the fact that I have yet to meet out of all the men who have attended such conferences, one man who has stated that he regretted the sacrifice and the time necessary to such attendances. The slogan of the South should be "FOUR HUNDRED AND FIFTY" of its choicest students and professors present at this conference. Will you personally help to make this slogan a reality?

W. D. Weatherford,
Nashville, Tenn.

MISSION STUDY

The study of missions is one that at the present time is of especial interest to every person who has a scope of interest "outside of himself." It is profitable for the business man, the engineer, the teacher and the religious man alike. In a study of missions, if we get out of it what we should, we do not limit ourselves to religious phases of a country and the needs of its spiritual welfare, but we delve into the life of the people, learn their habits, their good traits, and their bad traits, we study their land and consider their resources and their lack of resources—in fact, we look into the whole sphere of their lives and see if they have some help they can give us, and determine if we have anything that we can give them. Many of us have forgotten that the world is much larger than the place we live in; that the continents are alive with people, that those people live under different conditions, have different standards, and different ideals to those which we have. We do not know about these peoples, and yet, is it not true that a man is measured by his knowledge of other people? Is not the study of human nature—people—the most profitable study a person can pursue?

The mission study is a study that has for its purpose just that—to inform us about people of whom we know practically nothing? The books are written by men, earnest, intelligent men, who have gotten their facts through experience gained in the lands from which they write. They have spent years of time, sums of money, and have endured many hardships, disappointments and trials. Some have spent their lives in the work of helping these people. Can we not at least read the records of these men, and broaden our interest, our minds, and our hearts? There's a whole unknown world waiting for us to discover it. I wonder if we will!

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Atlanta Chapter of Clemson Alumni
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Luncheon at Clemson Table in Main Dining Room at 1 P. M. Every Saturday.
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Special monthly rate to Cadets
Shaving tickets also

J. E. Means, Prop.
COKE DANBY MANN
1849-1913

Methodist Preacher—State Legislator—Clemson Trustee

The subject of this short sketch was born in Abbeville County (then District) South Carolina, April 2, 1849. His education was obtained in the neighborhood schools and in the High School at Lowndesville. Without college training, he was always a close student not only of books but of men and affairs as well.

After fighting several years against a call to preach, he was admitted into the South Carolina Conference of the Methodist Episcopal Church, South, in December, 1872; and for forty years he was a member of that body, serving on circuits thirty-one years, one year on a mission; for four years, a supernumery; and for the last four years of his life a superannuate.

Mr. Mann married in early life Miss Eliza Jane Melford, of Abbeville County. Of this union, five children were born, of whom four are now living: Dr. J. L. Mann, Greensboro, N. C.; Mr. J. H. Mann, of Newberne, N. C.; Mr. Ed. C. Mann, of St. Matthews, S. C.; and Mrs. T. H. Tatum, of Bishopville, S. C.

Mr. Mann represented Oconee County two terms as a member of the General Assembly of the State. While serving in that capacity he was elected by his colleagues in the Legislature, a Trustee of Clemson College. He was, throughout his years of service as a trustee, a member of the Executive Committee of the Board. On the expiration of his term as trustee in 1912, he notified the General Assembly that he would not on account of failing health, offer for re-election.

His summons came Wednesday, April 9th, 1913 at the home of his son-in-law, Mr. Thos. H. Tatum, an old student of Clemson, Bishopville, S. C. His burial was at Westview cemetery, Walhalla, Friday April 11th. Professors Morrison, Martin, and Keitt, by appointment of the President, represented the college at the funeral. The services were held in the Methodist Church and were conducted by Rev. G. E. Edwards, pastor of the M. E. Church, South, Bishopville, assisted by J. G. Law, of Walhalla; Dr. John O. Wilson, of Lander College and Rev. P. A. Murray, of Clemson College. A member of the Clemson Faculty, at the request of the minister in charge, spoke briefly of Mr. Mann's interest in and services for Clemson College.

From my boyhood, I knew and loved Coke D. Mann. When I was a college student at Wofford he, though not many years my senior, was pastor of my home church in Fairfield. Twice he served the Reidville circuit, in Spartanburg County, and was then again my pastor. He was a man—in physical strength, in his social nature, in mental ability, and in moral character. Of him, as of John Knox, it might well be said, "He feared not the face of man."

"When a good man dies
For years beyond our ken,
The light he leaves behind him lies
Upon the paths of men."

Wm. S. Morrison

April 15, 1913

The Millinery Parlor

Mixlinary and Ladies' Furnishings

Mrs. J. C. Holleman

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The Cadet Exchange will buy
Tanner & Allen’s Brief Analytic Geometry.

Davidson & Chase Farm Machinery.
REPORT COVERING WORK FOR 1912-13

EXPENDITURES

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S. W. RABB, Treas., 1912-13

WHAT DO WE STAND FOR?

We stand for the development of the mind, spirit, and body. Just as this is the motto of the Y. M. C. A. in the large cities, it is our motto here at Clemson. On account of the lack of funds and other facilities, it is impossible to manage our Y. M. C. A. as some seem to think we should, or even as we ourselves desire. It is our purpose to make the membership of the Y. M. C. A. mean something in the life of the student body, to make the Y. M. C. A. really stand for the uplift of the mind, the spirit, and the body.

How are we going to accomplish this, handicapped as we are? In order to bring about this great change, and make the Y. M. C. A. felt as an organization, some one will have to make a sacrifice. The heavy end of the burden will necessarily fall upon the shoulders of our General Secretary and the student officers. Among the Cabinet for this next year, we find the strongest of the most influential men in school, but it is impossible for these to make the Y. M. C. A. stand for what it should without the backing of the student body. Give us your support, and we will endeavor to make your College life more pleasant, by giving you a reading room with the best of reading matter, a larger game room with more games, a larger number of Tennis courts on the Campus, and a lounging place where you can meet and enjoy your evenings around the piano.

Come to our meetings on Sunday evening and we will endeavor to have the best of speakers to address the Association. It is our purpose to make the music a special feature; something helpful as well as entertaining, will be rendered at each service. Join our Bible and Mission Study classes, and we will endeavor to get the best of teachers and leaders, and will strive to make the study as interesting and helpful as possible. If you will do this, we will fulfill our part of the obligation, and will make the Y. M. C. A. stand for what it should.

Invest two dollars in a Membership Card, and help us to bring this about. Remember, we can accomplish nothing without your support.

John C. Barksdale

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