Integration Hundred and Fifty

In the year of Our Lord

This day of October

Given under my hand and seal

Jno: ________

President Governor

Henceforth the 4-H Clube,

It is therefore, I, Jno. Stroman, Governor of South Carolina, hereby authorize and empower the 4-H Club members with full authority

WHEREAS

In the opinion of a better Commonwealth's

WHEREAS

The building of a better home community

WHEREAS

In proper education for agriculture Homemaking

WHEREAS

The 4-H Clubs have made the greatest influence for

WHEREAS

There are approximately 20,000 rural boys and girls

(4-H week)

[Signature]

[Signature]